

HYDRUS DETERGENTS
601 NORTH VAN GORDON
GRAETTINGER, IA. 51334
(712) 859-3999



APW -229

SPECIFICATIONS

USAGE:

APW-229 is a completely biodegradable non-caustic, butyl free heavy duty alkaline detergent for use in automatic parts washers and soak tanks. Good for use in cleaning metals, paints, plastic, stainless steel, aluminum and brass. Contains a heavy concentration of natural citrus agent for heavy duty degreasing. APW-229 contains a multi-functional de-foaming package that helps prevent foaming.

COMPETITIVE PRICE

- 1. Cleans metals, paints, plastics, stainless steel, brass and aluminum. 100% actives.*
- 2. Economical per gallon cost.*

SUPERIOR DETERGENT

- 1. Designed specifically for soak tanks and automatic parts washers.*
- 2. Designed to work well in cold or hot water. Contains several per-cent by weight of de-foamer to help with Parts Washer foaming problems. De-foamers are alkaline stable and highly effective.*

CORROSION INHIBITORS

- 1. Newest corrosion inhibitors to protect equipment and prevent flash rusting.*
- 2. Prevents flash rusting and helps prevent darkening of brass parts.*

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| <ul style="list-style-type: none"><i>• pH 4 oz. Solution = 12.4</i><i>• Specific Gravity = 1.00</i><i>• Insolubles = None</i><i>• Flash Point = NA</i><i>• VOC = 3-Grams per liter</i><i>• Shelf Life = Two years in a sealed container</i><i>• Scale Preventer = Exclusive anti-scale system to prevent scale coil clogging. This will prolong the life of the machine.</i><i>• Ozone & Smog = Does not carry ingredients that attack the earths ozone, or contribute to smog.</i><i>• Product Support = Backed by Hydrus chemist with years of proven experience. Product support is guaranteed.</i> | <ul style="list-style-type: none"><i>Freezability = Freeze/thaw stable</i><i>Active Ingredients = 100% Active</i><i>Hard Water = Softens and is soluble</i><i>USDA Letter of Guaranty = Yes</i><i>(Available upon request)</i> |
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- **NON-HAZARDOUS NO CORROSIVE LABEL***
 - **ALL HYDRUS DETERGENTS ARE REGISTERED WITH EMERGENCY SPILL, FIRE AND EXPOSURE PLANS.***